**APPLICATION FORM  
Wednesday & Thursday, June 17-18, 2025**

<https://www.insd.uscourts.gov/teacher-institute>

NAME:

HOME MAILING ADDRESS:

CITY, STATE, ZIP CODE:

PHONE NUMBER:

EMAIL ADDRESS:

PREFERRED SUMMER EMAIL (IF DIFFERENT FROM ABOVE):

SCHOOL NAME:

SCHOOL CITY/STATE:

WHAT GRADE(S) DO YOU TEACH:

SUBJECT AREAS:

**REGISTRATION DEADLINE: Friday, May 30\*  
\*or until full**

Email completed form to: [tours@insd.uscourts.gov](mailto:tours@insd.uscourts.gov)