

**\*\*\* PUBLIC DOCKET \*\*\***

**U.S. District Court  
Southern District of Indiana (Indianapolis)  
CIVIL DOCKET FOR CASE #: 1:21-cv-00959-JMS-DML**

WILLIAMS v. WEXFORD OF INDIANA, LLC et al  
Assigned to: Judge Jane Magnus-Stinson  
Referred to: Magistrate Judge Debra McVicker Lynch  
Cause: 42:1983 Prisoner Civil Rights

Date Filed: 04/19/2021  
Jury Demand: Defendant  
Nature of Suit: 555 Prisoner Petitions -  
Prison Condition  
Jurisdiction: Federal Question

**Plaintiff**

**DANIKA D. WILLIAMS**

represented by **DANIKA D. WILLIAMS**  
241912  
MADISON CORRECTIONAL FACILITY  
MADISON CORRECTIONAL FACILITY  
Inmate Parcels/Mailings  
800 MSH Bus Stop Drive  
Madison, IN 47250  
PRO SE

V.

**Defendant**

**WEXFORD OF INDIANA, LLC**

represented by **Douglass R. Bitner**  
KATZ KORIN CUNNINGHAM, P.C.  
The Emelie Building  
334 North Senate Avenue  
Indianapolis, IN 46204  
317-464-1100  
Fax: 317-464-1111  
Email: dbitner@kkclegal.com  
*ATTORNEY TO BE NOTICED*

**Rachel D. Johnson**  
KATZ KORIN CUNNINGHAM, P.C.  
The Emelie Building  
334 North Senate Avenue  
Indianapolis, IN 46204  
317-464-1100  
Fax: 317-464-1111  
Email: rjohnson@kkclegal.com  
*ATTORNEY TO BE NOTICED*

**Defendant**

**JOHN MERSHON**

represented by **Douglass R. Bitner**

*DR.*

(See above for address)  
*ATTORNEY TO BE NOTICED*

**Rachel D. Johnson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**NICK SIEVEKING**

*Dr.*

represented by **Katherine M. Haire**  
REMINGER CO. LPA (Indianapolis)  
College Park Plaza  
8909 Purdue Road  
Suite 200  
Indianapolis, IN 46268  
317-352-5240  
Fax: 317-228-0943  
Email: khaire@reminger.com  
*ATTORNEY TO BE NOTICED*

**Defendant**

**NIKKI TAFOYA**

represented by **Gregory S. Loyd**  
INDIANA ATTORNEY GENERAL  
Indiana Government Center South, 5th  
Floor  
302 West Washington St.  
Indianapolis, IN 46204-2770  
317-232-6202  
Fax: 317-232-7979  
Email: gregory.loyd@atg.in.gov  
*ATTORNEY TO BE NOTICED*

**W. Andrew Kirtley**  
INDIANA ATTORNEY GENERAL  
Indiana Government Center South, 5th  
Floor  
302 West Washington St.  
Indianapolis, IN 46204-2770  
317-232-6201  
Email: andrew.kirtley@atg.in.gov  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Warden LAURIE JOHNSON**  
*Warden Laurie Johnson*

represented by **Gregory S. Loyd**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**W. Andrew Kirtley**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

| Date Filed | #                        | Docket Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 04/19/2021 | <a href="#"><u>1</u></a> | COMPLAINT against JOHNSON, JOHN MERSHON, ROBERT MITCHEFF, NICK SLEVEKING, NIKKI TAFOYA, WEXFORD OF INDIANA, LLC, filed by DANIKA D. WILLIAMS. (No fee paid with this filing) (Attachments: # <a href="#"><u>1</u></a> Exhibit, # <a href="#"><u>2</u></a> Envelope)(JRB) Modified on 4/19/2021 (JRB). (Entered: 04/19/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 04/19/2021 | <a href="#"><u>2</u></a> | MOTION for Leave to Proceed in forma pauperis, filed by Plaintiff DANIKA D. WILLIAMS. (Attachments: # <a href="#"><u>1</u></a> Exhibit, # <a href="#"><u>2</u></a> Envelope)(JRB) (Entered: 04/19/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/19/2021 | <a href="#"><u>3</u></a> | ORDER SEVERING COMPLAINT, DISMISSING DEFICIENT CLAIMS, AND DIRECTING SERVICE OF PROCESS (Originally Docketed in 1:20-cv-2991-RLY-MPB). SEE ORDER. Signed by Judge Richard L. Young on 4/19/2021.(JRB) (Entered: 04/19/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 04/19/2021 | <a href="#"><u>4</u></a> | MAGISTRATE JUDGE's NOTICE of Availability to Exercise Jurisdiction issued. (JRB) (Entered: 04/19/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/20/2021 | <a href="#"><u>5</u></a> | NOTICE to Pro se Litigant - The following information is provided to pro se litigants to inform them about rules and procedures governing how they communicate with the Court. Copy distributed to Plaintiff via US mail. (TMC) (Entered: 04/20/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 05/04/2021 | <a href="#"><u>6</u></a> | ORDER granting Plaintiff's <a href="#"><u>2</u></a> Motion for Leave to Proceed in forma pauperis to the extent that the plaintiff is assessed an initial partial filing fee of Four Dollars and Zero Cents (\$4.00). See 28 U.S.C. § 1915(b)(1). The plaintiff shall have through June 1, 2021, in which to pay this sum to the clerk of the district court. The plaintiff is informed that after the initial partial filing fee is paid, he will be obligated to make monthly payments of 20 percent of the preceding month's income each month that the amount in his account exceeds \$10.00, until the full filing fee of \$350.00 is paid. 28 U.S.C. § 1915(b)(2). After the initial partial filing fee is received, a collection order will be issued to the plaintiff and the plaintiff's custodian, and the Court will screen the complaint in accordance with 28 U.S.C. § 1915A. Copy to Plaintiff via U.S. Mail cc: Finance Office. Signed by Judge Jane Magnus-Stinson on 5/4/2021. (MAC) (Entered: 05/04/2021) |
| 06/14/2021 | <a href="#"><u>7</u></a> | ORDER Directing Further Proceedings. On May 4, 2021, the Court ordered the plaintiff to pay an initial partial filing fee of Four Dollars and Zero Cents (\$4.00) by June 1, 2021. That deadline has passed and the plaintiff has failed to do so or otherwise respond. Therefore, the plaintiff shall have through July 9, 2021, to pay the initial partial filing fee or explain why doing so is not possible. The failure to do so by this date will result in the dismissal of this action without further warning. See 28 U.S.C. § 1915(b) (1) (requiring court to assess and collect an initial partial filing fee). Copy to Plaintiff via U.S. Mail. Signed by Judge Jane Magnus-Stinson on 6/14/2021. (MAC) (Entered: 06/14/2021)                                                                                                                                                                                                                                                                                   |
| 06/21/2021 | 8                        | RECEIPT #EV7426 for Partial Filing Fee fee in the amount of \$10.00, paid by Danika Wiliams. (JRB) (Entered: 06/21/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 07/09/2021 | <a href="#"><u>9</u></a> | ORDER - Directing Monthly Payments be made from Prison Account of DANIKA D. WILLIAMS, 241912; Plaintiff's custodian is directed to withhold sums from the inmate trust account of DANIKA D. WILLIAMS, 241912, and to forward such sums to the Clerk of this Court at 46 East Ohio Street, Room 105, Indianapolis, Indiana 46204, consistent with paragraph 2 of this Entry. The appropriate cause number, 1:21-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|            |                    | CV-00959-JMS-DML, should be placed on each payment sent to the Clerk. As of the issuance of this Order, the balance of the filing fee still due in this case is \$340.00. A copy of this Order shall be sent to plaintiff and to plaintiff's custodian. Signed by Magistrate Judge Debra McVicker Lynch on 7/9/2021. Copies Mailed. (CKM) (Entered: 07/12/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/15/2021 | <a href="#">10</a> | ORDER SCREENING THE COMPLAINT AND DIRECTING SERVICE OF PROCESS. Ms. Williams' Eighth Amendment medical claims SHALL PROCEED against Dr. John Mershon, Dr. Nick Sieveking, Nikki Tafoya, and Warden Johnson in their individual and official capacities. All other claims are DISMISSED. The clerk is directed pursuant to Fed. R. Civ. P. 4(c)(3) to issue process to defendants Dr. John Mershon, Dr. Nick Sieveking, Nikki Tafoya, Warden Johnson, and Wexford of Indiana, LLC, in the manner specified by Rule 4(d). Process shall consist of the complaint, dkt. <a href="#">1</a> , the Order severing the complaint, dkt. <a href="#">3</a> , applicable forms (Notice of Lawsuit and Request for Waiver of Service of Summons and Waiver of service of Summons), and this Order. The clerk is directed to terminate Dr. Michael Mitcheff as a defendant on the docket. The clerk is directed to change "Dr. Nick Sieveking" to "Dr. Nick Sieveking" as a defendant on the docket. The clerk is directed to send Ms. Williams a copy of the Court's Motion for assistance recruiting counsel form. (See Order). Copies to Parties via U.S. Mail. Signed by Judge Jane Magnus-Stinson on 7/15/2021. (Attachments: # <a href="#">1</a> Form Motion for Assistance with Recruitment of Counsel). (MAC) Modified on 7/15/2021 (MAC). (Main Document 10 replaced on 7/15/2021) (MAC). (Entered: 07/15/2021) |
| 07/15/2021 | <a href="#">11</a> | NOTICE of Lawsuit & Waiver Issued by Clerk to: 1)WEXFORD OF INDIANA, LLC; 2) DR. JOHN MERSHON; 3) NIKKI TAFOYA 4) DR. NICK SIEVEKING; 5) WARDEN JOHNSON. (MAC) (Entered: 07/15/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 07/15/2021 | <a href="#">12</a> | Documents to be Sent via Electronic Notice - re <a href="#">3</a> Order, <a href="#">11</a> NOTICE of Lawsuit & Waiver Issued by Clerk, <a href="#">1</a> Complaint, <a href="#">10</a> Order Electronic Notice to Wexford. (MAC) (Entered: 07/15/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 08/09/2021 | <a href="#">13</a> | WAIVER OF SERVICE Returned Executed, filed by JOHN MERSHON, WEXFORD OF INDIANA, LLC. JOHN MERSHON waiver sent on 7/15/2021; WEXFORD OF INDIANA, LLC waiver sent on 7/15/2021. (Johnson, Rachel) (Entered: 08/09/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/09/2021 | <a href="#">14</a> | NOTICE of Appearance by Rachel D. Johnson on behalf of Defendants JOHN MERSHON, WEXFORD OF INDIANA, LLC. (Johnson, Rachel) (Entered: 08/09/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 08/09/2021 | <a href="#">15</a> | NOTICE of Appearance by Douglass R. Bitner on behalf of Defendants JOHN MERSHON, WEXFORD OF INDIANA, LLC. (Bitner, Douglass) (Entered: 08/09/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/09/2021 | <a href="#">16</a> | ANSWER to <a href="#">1</a> Complaint , filed by JOHN MERSHON, WEXFORD OF INDIANA, LLC.(Johnson, Rachel) (Entered: 08/09/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 08/11/2021 | 17                 | RECEIPT #EV007475 for Partial Filing Fee fee in the amount of \$10.00, paid by Danika Williams. (AAS) (Entered: 08/11/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/16/2021 | <a href="#">18</a> | NOTICE of Appearance by W. Andrew Kirtley on behalf of Defendant JOHNSON. (Kirtley, W.) (Entered: 08/16/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 08/16/2021 | <a href="#"><u>19</u></a> | WAIVER OF SERVICE Returned Executed, filed by JOHNSON. JOHNSON waiver sent on 7/15/2021. (Kirtley, W.) (Entered: 08/16/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/16/2021 | <a href="#"><u>20</u></a> | NOTICE of Appearance by Archer Riddick Randall Rose on behalf of Defendant JOHNSON. (Rose, Archer) (Entered: 08/16/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 08/16/2021 | <a href="#"><u>21</u></a> | Mail Returned as undeliverable. <a href="#"><u>11</u></a> NOTICE of Lawsuit & Waiver Issued by Clerk, <a href="#"><u>1</u></a> Complaint, <a href="#"><u>10</u></a> Order sent to JOHN MERSHON sent to Indiana Women's Prison, Medical Staff. (Unable to Forward). (MAC) (Entered: 08/17/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/16/2021 | <a href="#"><u>22</u></a> | Mail Returned as undeliverable. <a href="#"><u>11</u></a> NOTICE of Lawsuit & Waiver Issued by Clerk, <a href="#"><u>1</u></a> Complaint, <a href="#"><u>10</u></a> Order sent to NICK SIEVEKING sent to Indiana Women's Prison, Medical Staff. (Unable to Forward - note reads goes to Wexford). (MAC) (Entered: 08/17/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08/16/2021 | <a href="#"><u>23</u></a> | Mail Returned as undeliverable. <a href="#"><u>11</u></a> NOTICE of Lawsuit & Waiver Issued by Clerk, <a href="#"><u>1</u></a> Complaint, <a href="#"><u>10</u></a> Order sent to NIKKI TAFOYA sent to Indiana Women's Prison - Medical Staff. (Unable to Forward - note reads Central Office Downtown). (MAC) (Entered: 08/17/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 08/26/2021 | <a href="#"><u>24</u></a> | ORDER REISSUING PROCESS TO DEFENDANTS TAFOYA AND SIEVEKING - Because the plaintiff is proceeding in forma pauperis, this Court is obligated to assist him with serving the defendants. Fed. R. Civ. P. 4(c)(3). The Court's first attempt to issue process to defendants Nikki Tafoya and Dr. Nick Sieveking was unsuccessful. See dkts. 10, 11, 22, 23. The clerk is directed pursuant to Fed. R. Civ. P. 4(c)(3) to re-issue process to defendants Nikki Tafoya and Dr. Nick Sieveking in the manner specified by Rule 4(d). Process shall consist of the complaint, dkt. <a href="#"><u>1</u></a> , the Order screening the complaint, dkt. <a href="#"><u>10</u></a> , applicable forms (Notice of Lawsuit and Request for Waiver of Service of Summons and Waiver of service of Summons), and this Order. The Court REQUESTS that defense counsel provide the defendants' last known addresses if they are no longer working at Indiana Women's Prison or for the Indiana Department of Correction or Wexford of Indiana, LLC. Electronic Service to Nikki Tafoya. Copy via US Mail to Plaintiff and Dr. Nick Sieveking. Signed by Magistrate Judge Debra McVicker Lynch on 8/26/2021.(SWM) (Entered: 08/27/2021) |
| 08/27/2021 | <a href="#"><u>25</u></a> | NOTICE of Lawsuit & Waiver Issued by Clerk 1) NIKKI TAFOYA; and 2) DR. NICK SIEVEKING. (SWM) (Entered: 08/27/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/27/2021 | <a href="#"><u>26</u></a> | Documents to be Sent via Electronic Notice - re <a href="#"><u>24</u></a> Order, <a href="#"><u>25</u></a> NOTICE of Lawsuit & Waiver Issued by Clerk, <a href="#"><u>1</u></a> Complaint and <a href="#"><u>10</u></a> Order. Electronic Notice to IDOC. (SWM) (Entered: 08/27/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/27/2021 | <a href="#"><u>27</u></a> | NOTICE of Appearance by W. Andrew Kirtley on behalf of Defendants JOHNSON, NIKKI TAFOYA. (Kirtley, W.) (Entered: 08/27/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/27/2021 | <a href="#"><u>28</u></a> | WAIVER OF SERVICE Returned Executed, filed by NIKKI TAFOYA, JOHNSON. NIKKI TAFOYA waiver sent on 8/27/2021. (Kirtley, W.) (Entered: 08/27/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/31/2021 | <a href="#"><u>29</u></a> | NOTICE of Compliance, filed by Defendants JOHN MERSHON, WEXFORD OF INDIANA, LLC, re <a href="#"><u>24</u></a> Order. (Johnson, Rachel) (Entered: 08/31/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/09/2021 | <a href="#"><u>30</u></a> | ORDER TO REISSUE PROCESS TO DEFENDANT SIEVEKING. The clerk is directed pursuant to Fed. R. Civ. P. 4(c)(3) to reissue process to defendant Dr. Nick Sieveking in the manner specified by Rule 4(d). Process shall consist of the complaint,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|            |                    | dkt. <a href="#">1</a> , the Order screening the complaint, dkt. <a href="#">10</a> , applicable forms (Notice of Lawsuit and Request for Waiver of Service of Summons and Waiver of service of Summons), and this Order. Copy to Plaintiff and Defendant Sieveking via U.S. Mail. (See Order).. Signed by Judge Jane Magnus-Stinson on 9/9/2021.(MAC) (Entered: 09/10/2021)                                                                                                                                                                                                                                                                                                     |
| 09/10/2021 | <a href="#">31</a> | NOTICE of Lawsuit & Waiver Issued by Clerk to: 1) DR. NICK SIEVEKING. (MAC) (Entered: 09/10/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/13/2021 | 32                 | RECEIPT #IP075727 for partial filing fee in the amount of \$5.28, paid by DANIKA WILLIAMS. (DJH) (Entered: 09/13/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/13/2021 | <a href="#">33</a> | <i>State Defendants'</i> ANSWER to Complaint , filed by JOHNSON, NIKKI TAFOYA. (Kirtley, W.) (Entered: 09/13/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/14/2021 | <a href="#">34</a> | Mail Returned as undeliverable. <a href="#">24</a> Order, <a href="#">25</a> NOTICE of Lawsuit & Waiver Issued by Clerk, <a href="#">1</a> Complaint, <a href="#">10</a> Order sent to NICK SIEVEKING at Indiana Women's Prison - Medical Staff. (Return to Sender, Unable to Forward). (MAC) (Entered: 09/15/2021)                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2021 | <a href="#">35</a> | NOTICE of Substitution of Appearance by Gregory S. Loyd replacing <i>Archer Rose, Jr.</i> on behalf of JOHNSON (Loyd, Gregory) (Entered: 09/17/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/17/2021 | <a href="#">36</a> | NOTICE of Appearance by Gregory S. Loyd on behalf of Defendant NIKKI TAFOYA. (Loyd, Gregory) (Entered: 09/17/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/30/2021 | <a href="#">37</a> | ORDER SETTING PRETRIAL SCHEDULE AND DISCUSSING DISCOVERY IN PRISONER LITIGATION: This Order sets the schedule for how this action shall proceed. Part I sets forth the pretrial deadlines. Part II discusses various aspects of discovery. Facilitating the discovery process can be difficult, and this Order is issued in an effort to help explain and streamline the process for the parties. The parties should carefully read this Order. *SEE ORDER FOR ADDITIONAL INFORMATION*. Dispositive Motions due by 5/2/2022. Discovery due by 3/30/2022. Copy to Plaintiff via US Mail. Signed by Magistrate Judge Debra McVicker Lynch on 9/30/2021.(SWM) (Entered: 09/30/2021) |
| 10/07/2021 | <a href="#">38</a> | MOTION Requesting Copies and Notice of Change of Address, filed by Plaintiff DANIKA D. WILLIAMS. (Attachments: # <a href="#">1</a> Envelope). (MAC) (Entered: 10/08/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/12/2021 | <a href="#">39</a> | Mail Returned as undeliverable. <a href="#">37</a> Order Setting Pretrial Schedule and Discussing Discovery in Prisoner Litigation sent to DANIKA D. WILLIAMS at Indiana Womens Prison. (Not deliverable as addressed, unable to forward). (MAC) (Entered: 10/13/2021)                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10/14/2021 | 40                 | Address updated for Plaintiff DANIKA D. WILLIAMS from INDIANA DEPT OF CORRECTIONS to MADISON Correctional Facility based on IDOC website. Dkt. <a href="#">37</a> resent to DANIKA D. WILLIAMS at MADISON Correctional Facility. (TMC) (Entered: 10/14/2021)                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10/15/2021 | 41                 | RECEIPT #IP076343 for partial filing fee in the amount of \$29.42, paid by DANIKA WILLIAMS. (DJH) (Entered: 10/15/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/18/2021 | <a href="#">42</a> | NOTICE of Appearance by Katherine M. Haire on behalf of Defendant NICK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|            |                    | SIEVEKING. (Haire, Katherine) (Entered: 10/18/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/18/2021 | <a href="#">43</a> | <i>Defendant's</i> ANSWER to <a href="#">1</a> Complaint , filed by NICK SIEVEKING.(Haire, Katherine) (Entered: 10/18/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10/27/2021 | <a href="#">44</a> | SCHEDULING ORDER: Discovery Conference set for 12/15/2021 02:30 PM (Eastern Time) in Telephonic before Magistrate Judge Debra McVicker Lynch. The court will contact counsel by separate email through the court's electronic filing system with the call-in information to be used to participate in the conference. The court will contact staff at the Madison Correctional Facility by separate email with the call-in information to be used to connect Ms. Williams to the conference. The court expects the participants in the Discovery Conference to be well acquainted with the case and fully prepared to address the above subjects with specificity. Participants who fail to meet this standard should expect adverse consequences, including limitations on permitted discovery, waiver of objections, or sanctions--including recommendation of dismissal or default. See Order for additional information. Copy to Plaintiff via US Mail. Signed by Magistrate Judge Debra McVicker Lynch on 10/27/2021.(SWM) (Entered: 10/28/2021) |
| 10/27/2021 | <a href="#">45</a> | ORDER to Make Inmate Available - via Telephone. Warden of Madison Correctional Facility ordered to make DANIKA D. WILLIAMS Available - via Telephone for court proceeding on 12/15/2021 at 2:30 p.m. (Eastern). Copy to Plaintiff via US Mail. Copy to Leslie Phelps via email. Signed by Magistrate Judge Debra McVicker Lynch on 10/27/2021.(SWM) (Entered: 10/28/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11/02/2021 | 46                 | RECEIPT #IP076588 for Partial Civil Filing fee in the amount of \$17.19, paid by Plaintiff. (LMK) (Entered: 11/02/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11/22/2021 | <a href="#">47</a> | NOTICE of Service of Initial Disclosures , filed by Defendants JOHN MERSHON, WEXFORD OF INDIANA, LLC. (Johnson, Rachel) (Entered: 11/22/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11/29/2021 | <a href="#">48</a> | NOTICE of Service of Initial Disclosures <i>and Certification</i> , filed by Defendants JOHNSON, NIKKI TAFOYA. (Kirtley, W.) (Entered: 11/29/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11/29/2021 | <a href="#">49</a> | NOTICE of Service of Initial Disclosures , filed by Defendant NICK SIEVEKING. (Haire, Katherine) (Entered: 11/29/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/01/2021 | <a href="#">50</a> | ORDER granting Plaintiff's <a href="#">38</a> Motion for Court Assistance - The clerk is directed to send Ms. Williams a copy of the pretrial schedule, dkt. <a href="#">37</a> , and a copy of the public docket sheet with her copy of this Order. Ms. Williams should reference the pretrial schedule, as well as the Federal Rules of Civil Procedure, as she proceeds in this action. If Ms. Williams needs copies of additional filings, she should be prepared to request copies of those filings at the upcoming telephonic status conference on December 15 at 2:30 pm. The clerk shall also send Ms. Williams a motion for assistance recruiting counsel form. Ms. Williams should use this form if she would like the Court to assist her with obtaining the services of an attorney at no cost. See Order for additional information. Copies to Plaintiff via US Mail. Signed by Magistrate Judge Debra McVicker Lynch on 12/1/2021. (SWM) (Entered: 12/02/2021)                                                                          |
| 12/07/2021 | 51                 | RECEIPT #IP077041 for partial filing fee in the amount of \$20.20, paid by DANIKA WILLIAMS. (DJH) (Entered: 12/07/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12/16/2021 | <a href="#">53</a> | ENTRY and ORDER from Discovery Conference - The parties appeared for a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|            |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                      | <p>telephonic discovery conference on December 15, 2021. The purpose of the discovery conference was to discuss case status and facilitate discovery. The defendants have served their initial disclosures. Ms. Williams missed her deadline to serve her initial disclosures, but she represented that she is in the process of collecting her initial disclosure documents and will serve them in short order. The Court extended Ms. Williams' deadline to serve her initial disclosures to December 29, 2021. Ms. Williams did not request any additional discovery at the conference. Dr. Mershon and Wexford have served discovery requests on Ms. Williams. Her deadline to respond is STAYED until the next discovery conference. The Court will hold the next discovery conference in due course. The clerk is directed to change "Warden Johnson" to "Warden Laurie Johnson" as a defendant on the docket. Records from the Indiana Department of Correction show that Ms. Williams' earliest possible release date is January 21, 2022. The Court reminds Ms. Williams of her obligation to update her address upon her release from custody or transfer to a different facility. (AKW) (Main Document 53 replaced on 12/16/2021) (AKW). (Entered: 12/16/2021)</p> |
| 12/27/2021 |  <a href="#">54</a> | <p>MOTION to Appoint Counsel, filed by Plaintiff DANIKA D. WILLIAMS. (Attachments: # <a href="#">1</a> Envelope)(AAS) (Entered: 12/27/2021)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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